



## AGENDA

### GOVERNANCE AND AUDIT COMMITTEE

Thursday, 25th June, 2009, at 1.00 pm (or on the rising of the Health Overview and Scrutiny Committee, whichever is the later)  
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Andrew Tait**  
Telephone

**01622 694342**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Substitutes
2. Membership
3. Election of Chairman
4. Election of Vice-Chairman

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Wednesday, 17 June 2009**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*

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